

**STATE OF NEW JERSEY  
DEPARTMENT OF LAW AND PUBLIC SAFETY  
DIVISION OF CRIMINAL JUSTICE  
SAFE AND SECURE COMMUNITIES PROGRAM**

**RESOLUTION 2018-100  
RESOLUTION OF PARTICIPATION**

A RESOLUTION APPROVING PARTICIPATION WITH THE STATE OF NEW JERSEY SAFE AND SECURE COMMUNITIES PROGRAM ADMINISTERED BY THE DIVISION OF CRIMINAL JUSTICE, DEPARTMENT OF LAW AND PUBLIC SAFETY.

WHEREAS, the Township of New Hanover wishes to apply  
**Applicant's Unit of Government**

for funding of approximately \$30,000.00 with a fringe benefit match of \$18,473.08 for an approximate project total cost of \$48,473.08 for a project under the State of New Jersey Safe and Secure Community Grant Program which runs from June 12, 2018 through June 11, 2019, and  
**Fill in Name of Program**

WHEREAS, the New Hanover Township Committee has reviewed the  
**Applicant's Governing Body**

accompanying application and has approved said request, and

WHEREAS, the project is a joint effort between the Department of Law and Public Safety and the Township of New Hanover for the purpose described in the application:  
**Applicant's Unit of Government**

THEREFORE, BE IT RESOLVED by the New Hanover Township Committee that  
**Applicant's Governing Body**

1. As a matter of public policy the Township of New Hanover wishes to  
**Applicant's Unit of Government**  
participate to the fullest extent possible with the Department of Law and Public Safety.
2. The Attorney General will receive funds on behalf of the applicant.
3. The Division of Criminal Justice shall be responsible for the receipt and review of the applications for said funds.
4. The Division of Criminal Justice shall initiate allocations to each applicant as authorized.

**STATE OF NEW JERSEY  
DEPARTMENT OF LAW AND PUBLIC SAFETY  
DIVISION OF CRIMINAL JUSTICE  
SAFE AND SECURE COMMUNITIES PROGRAM**

**CERTIFICATION OF RECORDING OFFICER**

This is to certify that the foregoing Resolution is a true and correct copy of a resolution which was duly and regularly introduced and finally adopted at the meeting of the New Hanover Township Committee held on the Applicant's Governing Body 20th day of November, 2018 and duly recorded in my office; that all requirements of law pertaining to the conduct of said meeting and the passage of this resolution were observed; and that I am duly authorized to execute this certificate.

DATED this 20th day of November, 2018

SEAL

  
Signature of Certifying Officer

Adel Gianaris  
**Name of Certifying Officer**

  
Dennis Roohr, Mayor

Township Deputy Clerk  
**Title of Certifying Officer**

**Grant #** \_\_\_\_\_

[SS revd 10/2014]

Record of Vote

	Moved	Second	Yes	No	Abstained	Absent
Koshak	✓		✓			
Murphy			✓			
Peterla		✓	✓			
Rigney			✓			
Roohr			✓			

**DEPARTMENT OF LAW & PUBLIC SAFETY  
REQUIRED RESOLUTION & CERTIFICATION**

To participate in the Federal grant program, the Governing Body or Board of Directors of your Agency or Jurisdiction must submit a resolution and certification (with your award package) approving your acceptance of federal funds and your participation in the federal grant program administered by the State of New Jersey, Department of Law & Public Safety. If necessary, please provide a copy of this form to your Governing Body or Board of Directors.

**Resolutions developed by your agency or jurisdiction for your exclusive use may be used;<sup>1</sup> however, your Resolution must include the following data elements:**

- The name of the Subrecipient's Unit of Government/Non-Profit Organization;
- The name of the Federal Grant Program;
- The Subaward number;
- The Subaward period;
- The total amount of the award which must **include and specifically identify** the Federal amount and any required in-kind or cash match (if applicable, also identify any required local match);
- Language indicating that the Subrecipient's Unit of Government/Non-Profit Organization is "authorized to accept" and/or "does accept" the Subaward; and
- Language indicating that the Subrecipient is accepting the specific grant of funds for the purpose described in the application.

**Your Resolution must be accompanied by a certification signed and dated by a Clerk, Recording Officer, or other authorized Certifying Officer.**

---

<sup>1</sup> If your jurisdiction wishes to submit a Resolution passed pursuant to N.J.S.A. 40A:4-87, it must contain all of the data elements on the above list.





**NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY  
OFFICE OF ATTORNEY GENERAL  
SUBAWARD**

<b>PROJECT TITLE</b> 2018 Safe and Secure Communities Program	<b>SUBAWARD AMOUNT</b> State       \$ 30,000 Match       \$ <u>Fringe Benefits</u> Total        \$ 30,000
<b>IMPLEMENTING AGENCY</b> New Hanover Police Department	<b>DATE OF AWARD</b> May 3, 2018
<b>SUBRECIPIENT</b> Township of New Hanover	<b>STATE ACCOUNT NO.</b> 18-100-066-1020-232

In accordance with the provisions of the Safe and Secure Communities Act of 1993, P.L. 1993, c. 220 (N.J.S.A. 52:17B-159, et seq.) and based upon the project application, the Department of Law and Public Safety hereby awards to the above named Subrecipient, a subaward in the amount specified for the purposes set forth in the approved application.

This subaward is subject to all applicable federal and state statutes, as well as the requirements set forth in the application authorization, the approved project budget, required certifications, and any general conditions, assurances, and special conditions attached to the grant program. This subaward is also subject to all applicable statutes of the State of New Jersey and all Federal, State, and Local financial accounting requirements, including the filing of single audits, as required under 2 C.F.R. Part 200, Subpart F, Audit Requirements (2 C.F.R. §200.500, et seq.) and State Circular Letters 15-08-OMB and 07-05-OMB (if applicable).

This subaward incorporates all conditions and representations contained or made in the application and notice of availability of funds (if applicable).

**FOR THE SUBRECIPIENT:**

**FOR THE STATE OF NEW JERSEY  
DEPARTMENT OF LAW AND PUBLIC SAFETY:**

\_\_\_\_\_  
Signature of Authorizing Official

\_\_\_\_\_  
Attorney General or Designee

\_\_\_\_\_  
Typed Name of Authorizing Official and Title

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

Subaward Number: 18-0325

Subaward Period: 6/12/18-6/11/19

Subrecipient Fiscal Year Start Date: January

**Contact:**  
William H. Cranford, Deputy Administrator  
Office of the Attorney General  
Department of Law and Public Safety  
609-376-2445  
grants@njoag.gov